

## MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DARBARI LAL DAV MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730116
3	SCHOOL CODE (IF APPLICABLE)	85203
4	COMPLETE ADDRESS WITH PIN CODE	ND BLOCK, PITAMPURA, DELHI – 110 034
5	PRINCIPAL NAME & QUALIFICATION:	MRS. ANUPAMA SINHA M.SC. (ZOOLOGY), B.ED.
6	SCHOOL EMAIL ID	dldavpp@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-47568800

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">VIEW</a>

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDER.	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) LMC	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)  <div>YEAR 2022-2023</div> <div>YEAR 2023-2024</div> <div>YEAR 2024-2025</div>	<a href="#">VIEW</a>  <a href="#">VIEW</a>  <a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	381	381	100%	NA
2.	2023-24	370	370	100%	NA
3.	2022-23	319	319	100%	NA

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024-25	301	301	100%	NA
2.	2023-24	339	339	100%	NA
3.	2022-23	350	349	100%	1 ABSENT

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. ANUPAMA SINHA M.SC.( ZOOLOGY), B.ED.
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	126	<a href="#">VIEW</a>
	▪ PGT	19	<a href="#">VIEW</a>
	▪ TGT	40	<a href="#">VIEW</a>
	▪ PRT	57	<a href="#">VIEW</a>
	▪ NURSERY	7	<a href="#">VIEW</a>
5.	TEACHERS SECTION RATIO	30 : 1	
6.	DETAILS OF SPECIAL EDUCATOR	2	MRS. MADHU SINGH [BA, B.SED.]  MRS. SWASTIKA DUA [MA (Psychology), B.Ed. in Special Education]
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MRS. SHIKHA KHANDPUR [TGT Psychology & Special Educator, BA (H), in Rehabilitation Psychology, Adv. I), Dip. in Child Counseling and Guidance (RCI)]

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	16106 SQ MTR
2.	NO. AND SIZE OF THE CLASSSSROOM (IN SQR MTR)	45 SQ MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	<b>1. COMPUTER LABS</b> <b>(4) 48.12 SQ MTR</b> <b>(each)</b> <b>2. PHYSICS LAB</b> <b>(2) 90.15 SQ MTR</b> <b>(each)</b> <b>3. CHEMISTRY LAB</b> <b>(2) 89.04 SQ MTR</b> <b>(each)</b> <b>4. BIOLOGY LAB</b> <b>(1) 90.15 SQ MTR</b> <b>5. HOME SCIENCE LAB</b> <b>(1) 91 SQ MTR</b> <b>6. ATL LAB</b> <b>(1) 90.15 SQ MTR</b> <b>7. 3D LAB</b> <b>(1) 82 SQ MTR</b> <b>8. ENGLISH LAB</b> <b>(1) 66.89 SQ MTR</b> <b>9. MATHEMATICS LAB</b> <b>(1) 90.5 SQ MTR</b>
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	(2) 32.5 SQ MTR
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	30
7.	NO. OF BOYS TOILETS	30
8.	NO. OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div> <a href="#">VIEW</a> </div>

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