MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	**DARBARI LAL DAV MODEL SCHOOL**
2	AFFILIATION NO.(IF APPLICABLE)	**2730116**
3	SCHOOL CODE (IF APPLICABLE)	**85203**
4	COMPLETE ADDRESS WITH PIN CODE	**ND BLOCK, PITAMPURA, DELHI – 110 034**
5	PRINCIPAL NAME & QUALIFICATION:	**MRS. ANUPAMA SINHA M.SC. (ZOOLOGY), B.ED.**
6	SCHOOL EMAIL ID	**dldavpp@yahoo.co.in**
7	CONTACT DETAILS (LANDLINE/MOBILE)	**011-47568800**

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) LMC	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) YEAR 2023-2024 YEAR 2024-2025 YEAR 2025-2026	 VIEW VIEW VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	**2025-26**	**335**	**335**	**100%**	**NA**
1.	**2024-25**	**381**	**381**	**100%**	**NA**
2.	**2023-24**	**370**	**370**	**100%**	**NA**

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	344	344	100%	NA
2.	2024-25	301	301	100%	NA
3.	2023-24	339	339	100%	NA

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. ANUPAMA SINHA M.SC.(ZOOLOGY), B.ED.
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	126	VIEW
	▪ PGT	19	VIEW
	▪ TGT	40	VIEW
	▪ PRT	57	VIEW
	▪ NURSERY	7	VIEW
5.	TEACHERS SECTION RATIO	30 : 1	
6.	DETAILS OF SPECIAL EDUCATOR	2	MRS. MADHU SINGH [BA, B.SED.] MRS. SWASTIKA DUA [MA (Psychology), B.Ed. in Special Education
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MRS. SHIKHA KHANDPUR [TGT Psychology & Special Educator, BA (H), in Rehabilitation Psychology, Adv. I), Dip. in Child Counseling and Guidance (RCI)]

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	**16106 SQ MTR**
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	**45 SQ MTR**
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	**1. COMPUTER LABS (4) 48.12 SQ MTR (each)** **2. PHYSICS LAB (2) 90.15 SQ MTR (each)** **3. CHEMISTRY LAB (2) 89.04 SQ MTR (each)** **4. BIOLOGY LAB (1) 90.15 SQ MTR** **5. HOME SCIENCE LAB (1) 91 SQ MTR** **6. ATL LAB (1) 90.15 SQ MTR** **7. 3D LAB (1) 82 SQ MTR** **8. ENGLISH LAB (1) 66.89 SQ MTR** **9. MATHEMATICS LAB (1) 90.5 SQ MTR**
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	**(2) 32.5 SQ MTR**
5.	INTERNET FACILITY (YES/NO)	**YES**
6.	NO. OF GIRLS TOILETS	**30**
7.	NO. OF BOYS TOILETS	**30**
8.	NO. OF CWSN TOILETS	**03**
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW

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